



## PUBLIC SERVICE & OUTREACH STUDENT SCHOLARS PROGRAM

*SUPPORTED BY THE OFFICE OF THE VICE PRESIDENT FOR PUBLIC SERVICE AND OUTREACH*

### APPLICATION FORM FOR PROGRAM YEAR 2022-23

**Application deadline: March 30, 2022**

Mandatory interviews for finalists will be conducted in April, with selection prior to the end of the semester.  
*See Program Overview for eligibility and program requirements.*

Completed applications can be sent as a hard copy to Dr. Paul Matthews, Office of Service-Learning, 1242 ½ S. Lumpkin St., Athens GA 30602 or emailed to [pmatthews@uga.edu](mailto:pmatthews@uga.edu). Completed applications must include the following:

- Completed application form (this page)
- Current résumé
- A 250-500 word statement explaining: your motivations to participate in the program; preference and rationale for possible internship placement(s); and how participation relates your career/academic goals
- Current UGA transcript (official transcripts may be sent from the Registrar's Office to Dr. Matthews/Office of Service-Learning, or unofficial one sent by student)
- Reference form (separate form, sent by them directly to OSL). Name of Referee: \_\_\_\_\_

Applicant First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_ Last Name: \_\_\_\_\_

Preferred "Call By" Name: \_\_\_\_\_ Date of Birth (MM/DD/YYYY): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, ZIP: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Major(s): \_\_\_\_\_ Minor(s): \_\_\_\_\_

Expected Graduation Semester/Year: \_\_\_\_\_/\_\_\_\_\_ Gender: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

GPA: \_\_\_\_\_ UGA MyID (not your 810): \_\_\_\_\_ Adult Polo/T-shirt Size: \_\_\_\_\_

Hometown: \_\_\_\_\_

**Internship Placements:** *Please select up to 3 of these Public Service & Outreach Units for consideration. See [outreach.uga.edu](http://outreach.uga.edu) and the units' websites for more on these units, their activities, and past student involvement.*

Archway Partnership

J.W. Fanning Institute for Leadership Devt.

Office of Service-Learning

State Botanical Garden of Georgia

Office of the Vice President for PSO

Carl Vinson Institute of Government

Marine Extension & Georgia Sea Grant

Small Business Development Center

Georgia Center for Continuing Education & Hotel

PSO Communications Office

#### Program Requirements:

I understand that if selected I will be required to:

Attend Fall 2022 weekly cohort meetings Fridays 12:40-2:40 p.m. (or equivalent period, if UGA modifies class periods)

Complete 120-150 hours of direct internship work with the designated PSO unit in Spring 2023, including deliverables (e.g., report, presentation, etc.) determined in coordination with a PSO faculty mentor.

Take part in mandatory cohort activities (Fall team-building; Marine Extension trip, Oct. 21-23; Public Service & Outreach Annual Meeting in April) and collaboratively scheduled special events (e.g., community site visits, service activities) throughout the year. Participant costs are covered by the program.

Take part in assessment, feedback, and promotional activities related to this program.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date